

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Page 1 of 2

REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)

Use for Design or Utility Applications

jc511 U.S. PTO

09/436360

P11/09/99

PATENT
APPLICATION

RULE 53(f) NO DECLARATION

Assistant Commissioner of Patents
and Trademarks
Washington, DC 20231

Atty. Dkt.

PM 244889

M#

98-31-SE-REG

Client Ref

Date:

11/9/99

Sir:

1. This is a Request for filing a new Patent Application(☐ Design ☒ Utility) entitled:2. (Complete) Title: **SYNTHESIS OF ENERGETIC THERMOPLASTIC ELASTOMERS CONTAINING BOTH POLYOXIRANE AND POLYOXETANE BLOCKS**

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract 1 page(s).4. 30 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language6. 40 Numbered claim(s); and7. ☒ 2 sheet(s) per set; ☒ 1 set informal; 8. ☐ formal of size: ☒ A4 ☐ 11"
Drawings:9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 60/108,458	November 12, 1998	(2)	
(3)		(4)	
(5)		(6)	

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in _____

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	

11. _____ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) _____
in U.S. Application No. _____ / _____ filed on _____12. ☐ This is a reissue of Patent No. _____13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)14. ☐ **Amend the specification** by inserting before the first line -- This is a ☐ Continuation-in-Part
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:14(a) ☐ National Appln. No. _____ / _____ filed _____ -- (M# _____)14(b) ☐ International Appln. No. PCT/ _____ filed _____15. ☐ **Amend the specification** by inserting before the first line: --This application claims the benefit of U.S. Provisional Application No. 60/ _____, filed _____ --16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed

17. ☒ Prior application is assigned to CORDANT TECHNOLOGIES INC.

by Assignment recorded January 19, 1999 Reel 9706 Frame 0015

18. ☐ Attach d:

19. This application is made by the following named inventor(s)

(Double check instructions for accuracy.):

(1) Inventor	Andrew	J.	SANDERSON
	First	Middle Initial	Family Name
Residence	North Ogden	Utah	U.S.A.
	City	State/Foreign Country	Country of Citizenship
Post Office Address	2711 N. Mountain Road, North Ogden, Utah		
(include Zip Code)	84414		

(2) Inventor	Wayne		EDWARDS
	First	Middle Initial	Family Name
Residence	Tremonton	Utah	U.S.A.
	City	State/Foreign Country	Country of Citizenship
Post Office Address	600 S. 610 West, Tremonton, Utah		
(include Zip Code)	84337		

(3) Inventor	Louis	F.	CANNIZZO
	First	Middle Initial	Family Name
Residence	North Ogden	Utah	U.S.A.
	City	State/Foreign Country	Country of Citizenship
Post Office Address	548 East, 3550 North, North Ogden, Utah		
(include Zip Code)	84414		

(4) Inventor	Robert	B.	WARDLE
	First	Middle Initial	Family Name
Residence	Logan	Utah	U.S.A.
	City	State/Foreign Country	Country of Citizenship
Post Office Address	1630 North, 1770 East, Logan Utah		
(include Zip Code)	84321		

(5) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Post Office Address			
(include Zip Code)			

20. NOTE: FOR ADDITIONAL INVENTORS, check box ☐
and attach sheet with same information regarding additional inventors.

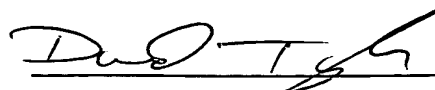
Pillsbury Madison & Sutro LLP
Intellectual Property Group

1100 New York Avenue, N.W.
Ninth Floor, East Tower
Washington, D.C. 20005-3918
Tel: (202) 861-3000
Atty/Sec: DST/dlc

By: Atty: David S. Taylor

Reg. No. 39045

Sig:



Fax: (202) 822-0944
Tel: (202) 861-3664

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

09436360 "11099599